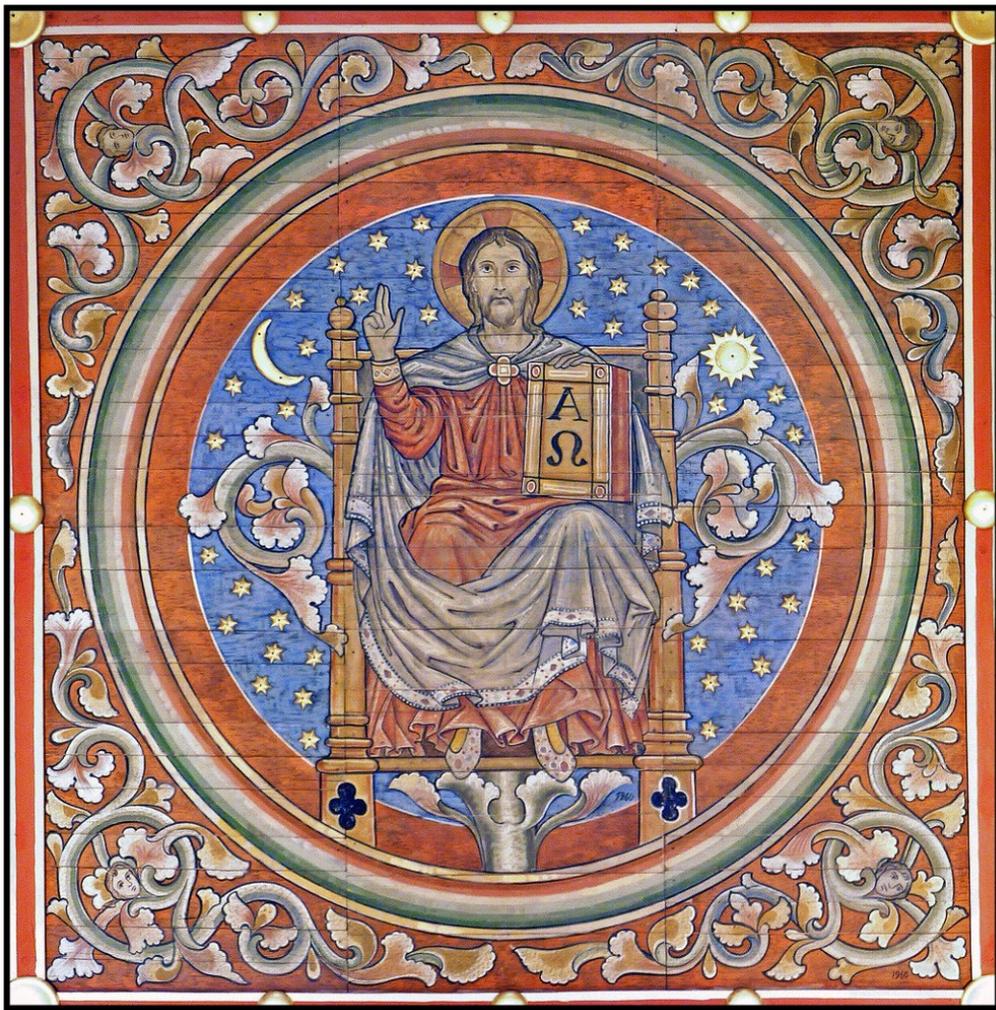


**St. Paul's Episcopal Church**  
**The Last Sunday after Pentecost: Proper 29B**  
**Christ the King Sunday**  
**The Holy Eucharist: Rite II**  
**November 21, 2021**  
**10:00 a.m.**

The Episcopal Diocese of Massachusetts now requires congregants maintain physical distancing (6 ft. or more) between households at all gatherings and that masks be worn by everyone (except children aged 2 and under) at all indoor gatherings.



*"Tree of Jesse, Christ Enthroned" Anonymous, 1230*

*St Michael's Church (dt. Michaeliskirche) was built ca. 1000 by Bishop St Bernward in Hildesheim, Germany. The painted wooden ceiling dates from ca 1230 AD. St. Michael's has been a UNESCO World Heritage Site since 1985 and is now a shared church. The main church is Lutheran and the Roman Catholic Church is located in the crypt.*

*The ceiling of the church, constructed of 1300 pieces of wood, is decorated with a monumental painted ceiling, 27.6 m long and 8.7 m wide, depicting the Tree of Jesse, the ancestral line of Jesus. This wooden ceiling is one of the few monumental panel paintings of the high Middle Ages that have survived.*

# THE WORD OF GOD

## Prelude

Concerto in D Major for Trumpet

Georg Philipp Telemann  
1681-1767

I. Grave, II Allegro, III. Adagio, IV. Allegro

## Welcome

The Rev. Melanie L. McCarley

*Please stand for the*

## Opening Hymn 544

“Jesus shall reign where’re the sun”

*Duke Street*

## The Collect for Purity

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Song of Praise 388 (vv. 1, 2) “O worship the King, all glorious above”

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.

## The Collect of the Day

*The Celebrant says to the people*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*At this time the children are invited to follow the Crucifer and make their way to Church School.*

*Please be seated for*

## The Lesson

Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Psalm 93

- 1 The LORD is King;  
he has put on splendid apparel; \*  
the LORD has put on his apparel  
and girded himself with strength.
- 2 He has made the whole world so sure \*  
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; \*  
you are from everlasting.
- 4 The waters have lifted up, O LORD,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the LORD who dwells on high.
- 6 Your testimonies are very sure, \*  
and holiness adorns your house, O LORD,  
for ever and for evermore.

## The Epistle

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.  
So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand for the*

**Gospel Hymn 448** (vv. 1-3)

“O love, how deep, how broad, how high”

*Deus tuorum militum*

## The Gospel

John 18:33-37

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Gospel Hymn 448** (vv. 4-6)

“O love, how deep, how broad, how high”

*Deus tuorum militum*

## The Sermon

The Rev. Melanie L. McCarley

*Said by all, standing*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*All sit for*

## **The Prayers of the People** *Form V*

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy.*

For Michael, our Presiding Bishop, for Alan and Gayle our own Bishops, for Melanie our priest, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*Lord, have mercy.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

For those in positions of public trust, especially Joe, our President, Charlie our Governor, and those who advise them, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

*Lord, have mercy.*

For this congregation of St. Paul's, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For \_\_\_\_\_, we pray to you, O Lord.

*Lord, have mercy.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*The Celebrant adds a concluding Collect.*

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.  
*Amen.*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant alone says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*All stand for*

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

## **Announcements**

# THE HOLY COMMUNION

## The Offertory

Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

*Psalm 96:8*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## Offertory Anthem

*Exultate justi*

Lodovico Grossi da Viadana  
1560-1627

*Exultate, justi, in Domino; rectos decet collaudatio. Confitemini Domino in cithara; in psalterio decem chordarum psallite illi. Cantate ei canticum novum; bene psallite ei in vociferatione. Quia rectum est verbum Domini et omnia opera ejus in fide.*

Exult in the Lord, ye just, it is fitting for the righteous to praise him together. Give praise to the Lord on the harp, play to him on the ten-stringed psaltery. Sing to him a new song, sing well to him with a strong voice. For the word of the Lord is right, and all his works are faithful. He esteems mercy and justice. The earth is full of the Lord's mercy.

## The Great Thanksgiving *Eucharistic Prayer B*

*The Celebrant says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus S 130

“Holy, holy, holy Lord”

**Franz Peter Schubert**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”



## **Agnus Dei S 164**

“Jesus, Lamb of God”

Franz Peter Schubert

Jesus, Lamb of God:  
Have mercy on us.  
Jesus, bearer of our sins:  
Have mercy on us.  
Jesus, redeemer of the world:  
Give us your peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People remain in their pews while the Celebrant delivers the consecrated bread to each pew. Please wait to remove your mask and consume the bread until the Celebrant has moved on to the next pew.*

## **Communion Hymn 291**

“We plow the fields, and scatter”

*Wir pflugen*

## **Communion Anthem**

*O sacrum convivium*

Giovanni Croce  
1557-1609

*O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur. (Alleluia) Panem de caelo praestitisti eis Omnem delectamentum in se habentem.*

O sacred banquet in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace and a pledge of future glory to us is given. Alleluia

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People, standing*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

## **Closing Hymn 494**

“Crown him with many crowns”

*Diademata*

## **The Dismissal**

*Celebrant*      Go in peace to love and serve the Lord.  
*People*        Thanks be to God.

*You're invited to stay and listen to the Postlude but if you choose to leave instead,  
please do so quietly so that others may enjoy the music. Thank you!*

The flowers on the Altar are given to the Glory of God and in loving memory of  
Carole Pascoe.

A special thank you is extended to those who have made today's service possible:

David Tierney, *Minister of Music*

William Kasel, *Trumpet*

Katie Cochran & Sue Hicks, *Altar Chapter*

Mark Pearrow, *Lay Eucharistic Minister*

Marcia Estabrook & Bill Ducas, *Lectors*

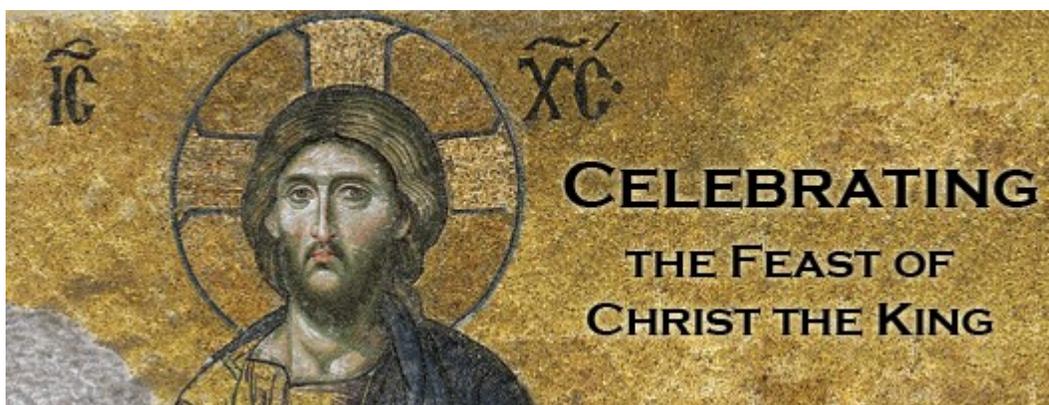
Amy Ranji, *Greeter*

Karen Gorton & Nini Colmore, *Flower Guild*

Pamela Braren & Lauren Gogolak, *Church School Teachers*

Julie Tittler, Ben Emerson, Joe Luszcz, Phil McCarley, *Technical Support*

Ian Mackenzie, *Chimesmaster*



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